can see a mattress

Christian. One confesses in private, one confesses in public. Both suffer horrible consequences. Both were

and 8:15. Both, ultimately, confess their respective crimes following a public recantation of their
for the virtue of devotion and the Queen. David's crime was committed for lust of a beautiful woman
be dealt with publicly. Both crimes were committed out of lust. Claudius' crime was committed for lust
Hamlet and Nathan both deserve that Claudius and David be convicted within the time before they could

the King deserves to die. Nathan informs David that he is that King (II Samuel 11:14-19):
when the humble servant has not. Nathan then asks David what should be done to the King. David replies that
David and tells him a story of a poor farmer who has one little lamb and the King comes along and takes

take Bethsabean to wife. David does not think he will be found out. Nathan, a prophet of God, goes to
but a carefully contrived maneuver by David. For David intended that Uriah be killed so that he could
soldier in David's army is sent into the front line of a battle and is killed. This is not an accident of war.

David's king of Israel, sees Bathsheba, the wife of Uriah, and communes adultery with her. Uriah is

Bible

these persons or person will confess in order to relieve their own guilt. This passage has a parallel in the
Hamlet's father. Hamlet has heard that the Queen has committed murder over her son's crime, will be so overcome that
decide to strike out a Spanish revenge play so that Claudius will be overcome with guilt over his murder of

I have heard that King Claudius starts a play. Have you the very cunning of the scene been

\[ \text{Trapped by Death} \]

31 July 2002

Professor Balder

English 260 600 MW

Stephanie Diner